

1 John 1:1–4
Patterns of Repetition and Recurrence 1

- 1 a ὁ **ἦν** ἀπ' ἀρχῆς
 b ὁ ἀκηκόαμεν
 c ὁ ἐώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν
 d ὁ ἐθεασάμεθα **καὶ** αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς
- 2 a **καὶ ἡ ζωὴ ἐφανερώθη**
 b **καὶ** ἐώρακάμεν
 c **καὶ** μαρτυροῦμεν
 d **καὶ** ἀπαγγέλλομεν ὑμῖν **τὴν ζωὴν** τὴν αἰώνιον
 e ἣτις **ἦν** πρὸς τὸν πατέρα
 f **καὶ ἐφανερώθη** ἡμῖν
- 3 a ὁ ἐώρακάμεν **καὶ ἀκηκόαμεν**
 b ἀπαγγέλλομεν καὶ ὑμῖν
 c ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν
 d **καὶ** ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰη. Χρ.
- 4 a **καὶ** ταῦτα γράφομεν ἡμεῖς
 b ἵνα ἡ χαρὰ ἡμῶν **ἦ** πεπληρωμένη

- 1 a That which **was** from the beginning
 b **which we have heard**
 c **which we have seen** with our eyes
 d which we saw **and** our hands felt, concerning the word of life
- 2 a **indeed, the life was made manifest**
 b **and** we have seen
 c **and** we testify
 d **and** we proclaim to you **the life** of the age to come
 e which **was** before the Father
 f **and was made manifest** to us
- 3 a that **which we have seen and we have heard**
 b we also proclaim to you
 c so that *you* also may have fellowship with us
 d **indeed, our** fellowship is with the Father and with his Son, Jesus Christ
- 4 a **and** these things *we* write
 b so that our joy **may be** complete

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This color-coded chart supplements *1–3 John*, Concordia Commentary, by Bruce G. Schuchard (St. Louis: Concordia, 2012).

1 John 1:1–4
Patterns of Repetition and Recurrence 2

- 1 a ὃ ἦν ἀπ' ἀρχῆς
 b ὃ ἀκηκόαμεν
 c ὃ εὐράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν
 d ὃ ἔθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς
- 2 a καὶ ἡ ζωὴ ἐφανερώθη
 b καὶ εὐράκαμεν
 c καὶ μαρτυροῦμεν
 d καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον
 e ἣτις ἦν πρὸς τὸν πατέρα
 f καὶ ἐφανερώθη ἡμῖν
- 3 a ὃ εὐράκαμεν καὶ ἀκηκόαμεν
 b ἀπαγγέλλομεν καὶ ὑμῖν
 c ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν
 d καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰη. Χρ.
- 4 a καὶ ταῦτα γράφομεν ἡμεῖς
 b ἵνα ἡ χαρὰ ἡμῶν ἧ πεπληρωμένη

- 1 a That which was from the beginning
 b which we have heard
 c which we have seen with our eyes
 d which we saw and our hands felt, concerning the word of life
- 2 a indeed, the life was made manifest
 b and we have seen
 c and we testify
 d and we proclaim to you the life of the age to come
 e which was before the Father
 f and was made manifest to us
- 3 a that which we have seen and we have heard
 b we also proclaim to you
 c so that you also may have fellowship with us
 d indeed, our fellowship is with the Father and with his Son, Jesus Christ
- 4 a and these things we write
 b so that our joy may be complete

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Present
Aorist
Perfect

1 John 1:1-4 Verb Stems

- 1 a ὃ ἦν ἀπ' ἀρχῆς
 b ὃ ἀκηκόαμεν
 c ὃ ἑώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν
 d ὃ ἔθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς
- 2 a καὶ ἡ ζωὴ ἐφανερώθη
 b καὶ ἑώρακάμεν
 c καὶ μαρτυροῦμεν
 d καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον
 e ἣτις ἦν πρὸς τὸν πατέρα
 f καὶ ἐφανερώθη ἡμῖν
- 3 a ὃ ἑώρακάμεν καὶ ἀκηκόαμεν
 b ἀπαγγέλλομεν καὶ ὑμῖν
 c ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν
 d καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰη. Χρ.
- 4 a καὶ ταῦτα γράφομεν ἡμεῖς
 b ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη

- 1 a That which was from the beginning
 b which we have heard
 c which we have seen with our eyes
 d which we saw and our hands felt, concerning the word of life
- 2 a indeed, the life was made manifest
 b and we have seen
 c and we testify
 d and we proclaim to you the life of the age to come
 e which was before the Father
 f and was made manifest to us
- 3 a that which we have seen and we have heard
 b we also proclaim to you
 c so that you also may have fellowship with us
 d indeed, our fellowship is with the Father and with his Son, Jesus Christ
- 4 a and these things we write
 b so that our joy may be complete

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Present
Aorist
Perfect

1 John 1:1-4 Verb Stems

- 1 a ὃ ἦν ἀπ' ἀρχῆς
 b ὃ ἀκηκόαμεν
 c ὃ ἑώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν
 d ὃ ἔθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς
- 2 a καὶ ἡ ζωὴ ἐφανερώθη
 b καὶ ἑώρακάμεν
 c καὶ μαρτυροῦμεν
 d καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον
 e ἣτις ἦν πρὸς τὸν πατέρα
 f καὶ ἐφανερώθη ἡμῖν
- 3 a ὃ ἑώρακάμεν καὶ ἀκηκόαμεν
 b ἀπαγγέλλομεν καὶ ὑμῖν
 c ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν
 d καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰη. Χρ.
- 4 a καὶ ταῦτα γράφομεν ἡμεῖς
 b ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη

- 1 a That which was from the beginning
 b which we have heard
 c which we have seen with our eyes
 d which we saw and our hands felt, concerning the word of life
- 2 a indeed, the life was made manifest
 b and we have seen
 c and we testify
 d and we proclaim to you the life of the age to come
 e which was before the Father
 f and was made manifest to us
- 3 a that which we have seen and we have heard
 b we also proclaim to you
 c so that you also may have fellowship with us
 d indeed, our fellowship is with the Father and with his Son, Jesus Christ
- 4 a and these things we write
 b so that our joy may be complete

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Direct Object
 Parenthesis 1
 (modifying ζωῆς)
 Main Verb
 Purpose Clause
 (modifying Main Verb)
 Parenthesis 2
 (modifying κοινωνίαν)

1 John 1:1-4
 Syntax

1 a ὁ ἦν ἀπ' ἀρχῆς
 b ὁ ἀκηκόαμεν
 c ὁ ἑώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν
 d ὁ ἑθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν
 (All modified by) περι τοῦ λόγου τῆς ζωῆς
 2 a καὶ ἡ ζωὴ ἐφανερώθη
 b καὶ ἑώρακάμεν
 c καὶ μαρτυροῦμεν
 d καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον
 e ἣτις ἦν πρὸς τὸν πατέρα
 f καὶ ἐφανερώθη ἡμῖν
 3 a ὁ ἑώρακάμεν καὶ ἀκηκόαμεν
 b ἀπαγγέλλομεν καὶ ὑμῖν
 c ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν
 d καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰη. Χρ.
 4 a καὶ ταῦτα γράφομεν ἡμεῖς
 b ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη

1 a That which was from the beginning
 b which we have heard
 c which we have seen with our eyes
 d which we saw and our hands felt, concerning the word of life
 2 a indeed, the life was made manifest
 b and we have seen
 c and we testify
 d and we proclaim to you the life of the age to come
 e which was before the Father
 f and was made manifest to us
 3 a that which we have seen and we have heard
 b we also proclaim to you
 c so that you also may have fellowship with us
 d indeed, our fellowship is with the Father and with his Son, Jesus Christ
 4 a and these things we write
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1 John 1:5–2:2
Patterns of Repetition and Recurrence 2

- 5 a καὶ **ἔστιν** αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ’ αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν
b ὅτι ὁ θεὸς **φῶς ἔστιν**
c καὶ σκοτία ἐν αὐτῷ οὐκ **ἔστιν** οὐδεμία
- 6 a *If* ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ’ αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν
b *then* ψευδόμεθα
c *and* καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν
- 7 a *If* ἐὰν δὲ ἐν τῷ **φωτὶ** περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ **φωτὶ**
b *then* κοινωνίαν ἔχομεν μετ’ ἀλλήλων
c *and* καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης **ἁμαρτίας**
- 8 a *If* ἐὰν εἴπωμεν ὅτι **ἁμαρτίαν** οὐκ ἔχομεν
b *then* ἑαυτοὺς πλανῶμεν
c *and* καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν
- 9 a *If* ἐὰν ὁμολογῶμεν τὰς **ἁμαρτίας** ἡμῶν
b *then* πιστός ἐστιν καὶ δίκαιος, ἵνα ἀφῆ ἡμῖν τὰς **ἁμαρτίας**
c *and* καὶ καθάρισις ἡμᾶς ἀπὸ πάσης ἀδικίας
- 10 a *If* ἐὰν εἴπωμεν ὅτι οὐχ **ἡμαρτήκαμεν**
b *then* ψεύστην ποιοῦμεν αὐτὸν
c *and* καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν
- 1 a τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ **ἁμάρτητε**
b *If* καὶ ἐάν τις **ἁμάρτη**
c *then* **παράκλητου** ἔχομεν πρὸς τὸν πατέρα **Ἰησοῦν Χριστὸν δίκαιου**
- 2 a *and* καὶ αὐτὸς ἰλασμός ἐστιν **περὶ τῶν ἁμαρτιῶν ἡμῶν**
b **οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου**
- 5 a Now this **is** the message which we have heard from him and proclaim to you
b that God **is light**
c and in him there **is** no darkness at all
- 6 a *If* If we say that we have fellowship with him yet walk in the darkness
b *then* we lie
c *and* and do not live for the sake of the truth
- 7 a *If* But if we walk in the **light**, as *he* is in the **light**
b *then* we have fellowship with one another
c *and* and the blood of Jesus, his Son, cleanses us from all **sin**
- 8 a *If* If we say that we have no **sin**
b *then* we deceive ourselves
c *and* and the truth is not in us
- 9 a *If* If we confess our **sins**
b *then* he is faithful and righteous to forgive us the **sins**
c *and* and to cleanse us from all unrighteousness
- 10 a *If* If we say that we have not **sinned**
b *then* we act as if he were a liar
c *and* and his word is not in us
- 1 a My children, these things I write to you lest you **sin**
b *If* But if anyone does **sin**
c *then* we have before the Father **a paraclete, Jesus Christ, the righteous**
- 2 a *and* and *he* is the atoning sacrifice **concerning our sins**
b **and not concerning ours only but also concerning those of the whole world**

1 John 1:5–2:2
Patterns of Repetition and Recurrence 1

5	a	καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ’ αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν
	b	ὅτι ὁ θεὸς φῶς ἐστίν
	c	καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία
6	a	<i>If</i> ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ’ αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν
	b	<i>then</i> ψευδόμεθα
	c	<i>and</i> καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν
7	a	<i>If</i> ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτὶ
	b	<i>then</i> κοινωνίαν ἔχομεν μετ’ ἀλλήλων
	c	<i>and</i> καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας
8	a	<i>If</i> ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν
	b	<i>then</i> ἑαυτοὺς πλανῶμεν
	c	<i>and</i> καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν
9	a	<i>If</i> ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν
	b	<i>then</i> πιστός ἐστιν καὶ δίκαιος, ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας
	c	<i>and</i> καὶ καθάρισις ἡμᾶς ἀπὸ πάσης ἀδικίας
10	a	<i>If</i> ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν
	b	<i>then</i> ψεύστην ποιοῦμεν αὐτὸν
	c	<i>and</i> καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν
1	a	τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε
	b	<i>If</i> καὶ ἐὰν τις ἀμάρτη
	c	<i>then</i> παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον
2	a	<i>and</i> καὶ αὐτὸς ἰλασμός ἐστίν περὶ τῶν ἁμαρτιῶν ἡμῶν
	b	οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ <i>δλου</i> τοῦ κόσμου
5	a	Now this is the message which we have heard from him and proclaim to you
	b	that God is light
	c	and in him there is no darkness at all
6	a	If we say that we have fellowship with him yet walk in the darkness
	b	we lie
	c	and do not live for the sake of the truth
7	a	But if we walk in the light, as <i>he</i> is in the light
	b	we have fellowship with one another
	c	and the blood of Jesus, his Son, cleanses us from all sin
8	a	If we say that we have no sin
	b	we deceive ourselves
	c	and the truth is not in us
9	a	If we confess our sins
	b	he is faithful and righteous to forgive us the sins
	c	and to cleanse us from all unrighteousness
10	a	If we say that we have not sinned
	b	we act as if he were a liar
	c	and his word is not in us
1	a	My children, these things I write to you lest you sin
	b	<i>If</i> But if anyone does sin
	c	we have before the Father a paraclete, Jesus Christ, the righteous
2	a	and he is the atoning sacrifice concerning our sins
	b	and not concerning <i>ours</i> only but also concerning those of the whole world

1 John 2:3-11

Patterns of Repetition and Recurrence 1

- 3 καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν ἐὰν τὰς ἐντολάς αὐτοῦ τηρῶμεν
- 4 a ὁ λέγων ὅτι ἔγνων αὐτόν καὶ τὰς ἐντολάς αὐτοῦ μὴ τηρῶν
 b ψεύστης ἐστίν
 c καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν
- 5 a ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον
 b ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται
 c ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμεν
- 6 ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιπάτησεν καὶ αὐτὸς οὕτως περιπατεῖν
- 7 a ἀγαπητοί
 b οὐκ ἐντολὴν καινὴν γράφω ὑμῖν
 c ἀλλ' ἐντολὴν παλαιάν ἣν εἶχετε ἀπ' ἀρχῆς
 d ἡ ἐντολὴ ἡ παλαιὰ ἐστίν ὁ λόγος ὃν ἠκούσατε
- 8 a πάλιν ἐντολὴν καινὴν γράφω ὑμῖν ὅ ἐστιν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν
 b ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει
- 9 a ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν
 b ἐν τῇ σκοτίᾳ ἐστίν ἕως ἄρτι
- 10 a ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ
 b ἐν τῷ φωτὶ μένει
 c καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν
- 11 a ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ
 b ἐν τῇ σκοτίᾳ ἐστίν
 c καὶ ἐν τῇ σκοτίᾳ περιπατεῖ
 d καὶ οὐκ οἶδεν ποῦ ὑπάγει
 e ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ

- 3 a Now in this way we know that we have come to know him, if we embrace his instruction
- 4 a The one who says "I have come to know him" but does not embrace his instruction
 b is a liar
 c and the truth is not in such a one
- 5 a But whoever embraces his word
 b truly in such a one the love of God is brought to completion
 c In this way we know that we are in him:
- 6 the one who says that he abides in him, he ought to walk in the same way also just as that one walked

- 7 a Beloved
 b no new instruction do I write to you
 c but an old instruction that you actually had from the beginning
 d The old instruction is the word that you heard
- 8 a At the same time, a new instruction do I write to you, that which is true in him and in you,
 b because the darkness is passing away and the true light is already shining
- 9 a The one who says that he is in the light but hates his brother
 b is in the darkness still
- 10 a The one who loves his brother
 b abides in the light
 c and in him there is no cause for stumbling
- 11 a But the one who hates his brother
 b is in the darkness
 c and walks in the darkness
 d and does not know where he is going
 e because the darkness has blinded his eyes

1 John 2:3–11

Patterns of Repetition and Recurrence 2

- 3 καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν ἐὰν τὰς ἐντολάς αὐτοῦ τηρῶμεν
- 4 a ὁ λέγων ὅτι ἔγνωκα αὐτόν καὶ τὰς ἐντολάς αὐτοῦ μὴ τηρῶν
 b ψεύστης ἐστίν
 c καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν
- 5 a ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον
 b ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται
 c ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν
- 6 ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς οὕτως περιπατεῖν
- 7 a ἀγαπητοί
 b οὐκ ἐντολήν καινὴν γράφω ὑμῖν
 c ἀλλ' ἐντολήν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς
 d ἡ ἐντολὴ ἡ παλαιὰ ἐστίν ὁ λόγος ὃν ἠκούσατε
- 8 a πάλιν ἐντολήν καινὴν γράφω ὑμῖν ὃ ἐστὶν ἀληθές ἐν αὐτῷ καὶ ἐν ὑμῖν
 b ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.
- 9 a ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν
 b ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι
- 10 a ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ
 b ἐν τῷ φωτὶ μένει
 c καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν
- 11 a ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ
 b ἐν τῇ σκοτίᾳ ἐστὶν
 c καὶ ἐν τῇ σκοτίᾳ περιπατεῖ
 d καὶ οὐκ οἶδεν ποῦ ὑπάγει
 e ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ

- 3 a Now **in this way** we know **that** we have come to know him, if we **embrace** his **instruction**
- 4 a **The one who says** "I have come to know him" but does not **embrace** his **instruction**
 b is a liar
 c and the truth is not **in such a one**
- 5 a But whoever **embraces** his word
 b truly **in such a one** the love of God is brought to completion
 c **In this way** we know **that** we are in him:
- 6 **the one who says** that he abides in him, *he* ought to **walk** in the same way also just as *that one* **walked**
- 7 a Beloved
 b no new **instruction** do I write to you
 c but an old **instruction** that you actually had from the beginning
 d The old **instruction** is the word that you heard
- 8 a At the same time, a new **instruction** do I write to you, that which is true in him and in you,
 b **because the darkness** is passing away and **the true light** is already shining
- 9 a **The one who says** that he is in **the light** but **hates his brother**
 b is **in the darkness** still
- 10 a The one who loves **his brother**
 b abides in **the light**
 c and in him there is no cause for stumbling
- 11 a But **the one who hates his brother**
 b is **in the darkness**
 c and **walks in the darkness**
 d and does not know where he is going
 e **because the darkness** has blinded his eyes

1 John 2:12–17
Patterns of Repetition and Recurrence 1

- 12 a γράφω ὑμῖν
 b τεκνία
 c ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ
- 13 a γράφω ὑμῖν
 b πατέρες
 c ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς
 d γράφω ὑμῖν
 e νεανίσκοι
 f ὅτι νενικήκατε τὸν πονηρόν
- 14 a ἔγραψα ὑμῖν
 b παιδιά
 c ὅτι ἐγνώκατε τὸν πατέρα
 d ἔγραψα ὑμῖν
 e πατέρες
 f ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς
 g ἔγραψα ὑμῖν
 h νεανίσκοι
 i ὅτι ἰσχυροὶ ἐστε
 j καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει
 k καὶ νενικήκατε τὸν πονηρόν
- 15 a μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ
 b εἴαν τις ἀγαπᾷ τὸν κόσμον
 c οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ
- 16 a ὅτι πᾶν τὸ ἐν τῷ κόσμῳ
 b ἢ ἐπιθυμία τῆς σαρκὸς
 c καὶ ἢ ἐπιθυμία τῶν ὀφθαλμῶν
 d καὶ ἢ ἀλαζονεία τοῦ βίου
 e οὐκ ἔστιν ἐκ τοῦ πατρὸς
 f ἀλλ' ἐκ τοῦ κόσμου ἐστίν
- 17 a καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ
 b ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ
 c μένει εἰς τὸν αἰῶνα
- 12 a I write to you
 b children
 c *because* your sins are forgiven for the sake of his name
- 13 a I write to you
 b fathers
 c *because* you have come to know the one who has been from the beginning
 d I write to you
 e young men
 f *because* you have overcome the evil one

- 14 a I have written to you
 b children
 c because you have come to know the Father
 d I have written to you
 e fathers
 f because you have come to know the one who has been from the beginning
 g I have written to you
 h young men
 i because you are strong
 j and the word of God abides in you
 k and you have overcome the evil one
- 15 a Love neither the world nor the things in the world
 b If anyone loves the world
 c the love of the Father is not in him
- 16 a because all that is in the world
 b the desire of the flesh
 c and the desire of the eyes
 d and the pretense of life
 e is not of the Father
 f but is of the world
- 17 a Now the world is passing away, and its desire
 b but the one who lives for the sake of the will of God
 c abides in the age to come

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This color-coded chart supplements 1–3 John, Concordia Commentary, by Bruce G. Schuchard (St. Louis: Concordia, 2012).

1 John 2:12–17
Patterns of Repetition and Recurrence 2

12 a γράφω ὑμῖν
 b τεκνία
 c ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ

13 a γράφω ὑμῖν
 b πατέρες
 c ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς
 d γράφω ὑμῖν
 e νεανίσκοι
 f ὅτι νενικήκατε τὸν πονηρόν

14 a ἔγραψα ὑμῖν
 b παιδιά
 c ὅτι ἐγνώκατε τὸν πατέρα
 d ἔγραψα ὑμῖν
 e πατέρες
 f ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς
 g ἔγραψα ὑμῖν
 h νεανίσκοι
 i ὅτι ἰσχυροί ἐστε
 j καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει
 k καὶ νενικήκατε τὸν πονηρόν

15 a μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ
 b εἴαν τις ἀγαπᾷ τὸν κόσμον
 c οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ

16 a ὅτι πᾶν τὸ ἐν τῷ κόσμῳ
 b ἡ ἐπιθυμία τῆς σαρκὸς
 c καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν
 d καὶ ἡ ἀλαζονεία τοῦ βίου
 e οὐκ ἔστιν ἐκ τοῦ πατρὸς
 f ἀλλ' ἐκ τοῦ κόσμου ἐστίν

17 a καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ
 b ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ
 c μένει εἰς τὸν αἰῶνα

12 a I write to you
 b children
 c because your sins are forgiven for the sake of his name

13 a I write to you
 b fathers
 c because you have come to know the one who has been from the beginning
 d I write to you
 e young men
 f because you have overcome the evil one

- 14 a I have written to you
 b children
 c because you have come to know the Father
 d I have written to you
 e fathers
 f because you have come to know the one who has been from the beginning
 g I have written to you
 h young men
 i because you are strong
 j and the word of God abides in you
 k and you have overcome the evil one
- 15 a Love neither the world nor the things in the world
 b If anyone loves the world
 c the love of the Father is not in him
- 16 a because all that is in the world
 b the desire of the flesh
 c and the desire of the eyes
 d and the pretense of life
 e is not of the Father
 f but is of the world
- 17 a Now the world is passing away, and its desire
 b but the one who lives for the sake of the will of God
 c abides in the age to come

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1 John 2:18–29

Patterns of Repetition and Recurrence 1

- 18 a παιδιά, ἐσχάτη ὥρα ἐστίν
 b καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται
 c καὶ νῦν ἀντίχριστοι πολλοὶ γέγονασιν
 d ὅθεν γινώσκωμεν ὅτι ἐσχάτη ὥρα ἐστίν
- 19 a ἔξ ἡμῶν ἐξῆλθαν ἀλλ' οὐκ ἦσαν ἔξ ἡμῶν
 b εἰ γὰρ ἔξ ἡμῶν ἦσαν μεμενήκεισαν ἂν μεθ' ἡμῶν
 c ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἔξ ἡμῶν
- 20 καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες
- 21 a οὐκ ἔγραψα ὑμῖν
 b ὅτι οὐκ οἴδατε τὴν ἀληθείαν
 c ἀλλ' ὅτι οἴδατε αὐτὴν
 d καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν
- 22 a τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ Χριστός
 b οὗτός ἐστιν ὁ ἀντίχριστος ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν
- 23 a πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει
 b ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει
- 24 a ὑμεῖς, ὃ ἠκούσατε ἀπ' ἀρχῆς ἐν ὑμῖν μενέτω
 b ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε
 c καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε
- 25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν τὴν ζωὴν τὴν αἰώνιον
- 26 ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανῶντων ὑμᾶς
- 27 a καὶ ὑμεῖς, τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν
 b καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκη ὑμᾶς
 c ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων
 d καὶ ἀληθές ἐστὶν
 e καὶ οὐκ ἔστιν ψεῦδος
 f καὶ καθὼς ἐδίδαξεν ὑμᾶς
 g μένετε ἐν αὐτῷ
- 28 a καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ
 b ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυρθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ
- 29 ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἔξ αὐτοῦ γεγέννηται
- 18 a Children, it is the last hour
 b Indeed, just as you heard that antichrist was coming
 c even now many antichrists have come
 d Thus we know that it is the last hour
- 19 a They went out from us, but they were not of us
 b for if they had been of us, they would have abided with us
 c But (they went out), so that it might be made manifest that they all were not of us
- 20 As for you, you have an anointing from the Holy One, and you all have knowledge
- 21 a I have written to you
 b not because you do not know the truth
 c but because you know it
 d and because no lie is of the truth
- 22 a Who is the liar but the one who denies that Jesus is the Christ?
 b This is the antichrist, the one who denies the Father and the Son
- 23 a No one who denies the Son has the Father
 b The one who confesses the Son has the Father also

- 24 a **As for you**, *let* that which you heard from the beginning **abide in** you
 b If that which you heard from the beginning **abides in** you
 c **you too** will **abide in** the Son **and in** the Father
- 25 And this is the promise that *he* promised us, the life of the age to come
- 26 These things **I have written to you** concerning those who are *deceiving* you
- 27 a **As for you**, the anointing that you received from him **abides in** you
 b and you have no need that anyone should **teach you**
 c But as **his anointing** **teaches you** concerning all things
 d and is **true**
 e and is no **lie**
 f **indeed, just as** it **taught you**
 g you **abide in** it
- 28 a **Even now**, **children**, **abide in** it
 b so that when he is **made manifest** we may have confidence and not be put to shame before him at his coming
- 29 If you **know that** he is righteous, you **know that** everyone also who lives for the sake of righteousness has been
 born **of** him

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1 John 2:18–29

Patterns of Repetition and Recurrence 2

- 18 a παιδιά, ἐσχάτη ὥρα ἐστίν
 b καὶ καθὼς ἤκούσατε ὅτι ἀντίχριστος ἔρχεται
 c καὶ νῦν ἀντίχριστοι πολλοὶ γέγονασιν
 d ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν
- 19 a ἐξ ἡμῶν ἐξήλθαν ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν
 b εἰ γὰρ ἐξ ἡμῶν ἦσαν μεμνηθήκεισαν ἂν μεθ' ἡμῶν
 c ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν
- 20 καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες
- 21 a οὐκ ἔγραψα ὑμῖν
 b ὅτι οὐκ οἴδατε τὴν ἀλήθειαν
 c ἀλλ' ὅτι οἴδατε αὐτὴν
 d καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν
- 22 a τίς ἐστὶν ὁ ψεῦστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἐστὶν ὁ Χριστός
 b οὗτός ἐστιν ὁ ἀντίχριστος ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν
- 23 a πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει
 b ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει
- 24 a ὑμεῖς, ὁ ἠκούσατε ἀπ' ἀρχῆς ἐν ὑμῖν μέντω
 b εἰ ἐν ὑμῖν μείνη ὁ ἀπ' ἀρχῆς ἠκούσατε
 c καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μένετε
- 25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν τὴν ζωὴν τὴν αἰώνιον
- 26 ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανούντων ὑμᾶς
- 27 a καὶ ὑμεῖς, τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν
 b καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκῃ ὑμᾶς
 c ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων
 d καὶ ἀληθές ἐστὶν
 e καὶ οὐκ ἔστιν ψεῦδος
 f καὶ καθὼς ἐδίδαξεν ὑμᾶς
 g μένετε ἐν αὐτῷ
- 28 a καὶ νῦν, τέκνια, μένετε ἐν αὐτῷ
 b ἵνα εἰάν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ
- 29 εἰάν εἰδῆτε ὅτι δίκαιός ἐστιν γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γέγεννηται
- 18 a Children, it is the last hour
 b Indeed, just as you heard that antichrist was coming
 c even now many antichrists have come
 d Thus we know that it is the last hour
- 19 a They went out from us, but they were not of us
 b for if they had been of us, they would have abided with us
 c But (they went out), so that it might be made manifest that they all were not of us
- 20 As for you, you have an anointing from the Holy One, and you all have knowledge
- 21 a I have written to you
 b not because you do not know the truth
 c but because you know it
 d and because no lie is of the truth
- 22 a Who is the liar but the one who denies that Jesus is the Christ?
 b This is the antichrist, the one who denies the Father and the Son
- 23 a No one who denies the Son has the Father
 b The one who confesses the Son has the Father also

- 24 a *As for you*, let that which you **heard** from the beginning abide in you
 b If that which you **heard** from the beginning abides in you
 c *you too* will abide in the Son and in the Father
- 25 **And this is** the promise that *he* promised us, the life of the age to come
- 26 These things I have written to you concerning those who are deceiving you
- 27 a **As for you**, the anointing that you received from him abides in you
 b **and** you have no need that anyone should teach you
 c But as his anointing teaches you concerning all things
 d **and** is true
 e **and** is no lie
 f **indeed**, just as it taught you
 g you abide in it
- 28 a **Even** now, children, abide in it
 b so that **when he is made manifest** we may have confidence **and** not be put to shame before him **at his coming**
- 29 If **you know that** he is righteous, **you know that** everyone also who lives for the sake of righteousness has been born of him

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1 John 3:1–12

Patterns of Repetition and Recurrence 1

- 1 a ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατὴρ ἵνα τέκνα θεοῦ κληθῶμεν
 b καὶ ἐσμέν
 c διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν
- 2 a ἀγαπητοί
 b νῦν τέκνα θεοῦ ἐσμεν
 c καὶ οὕτω ἐφανερώθη τί ἐσόμεθα
 d οἴδαμεν ὅτι ἔαν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα
 e ὅτι ὁψόμεθα αὐτὸν καθὼς ἐστίν
- 3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἀγνός ἐστιν
- 4 a πᾶς ὁ ποιῶν τὴν ἀμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ
 b καὶ ἡ ἀμαρτία ἐστὶν ἡ ἀνομία
 5 a καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἀμαρτίας ἄρῃ
 b καὶ ἀμαρτία ἐν αὐτῷ οὐκ ἔστιν
- 6 a πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἀμαρτάνει
 b πᾶς ὁ ἀμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν
- 7 a τεκνία
 b μηδεὶς πλανᾷ ὑμᾶς
 c ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν καθὼς ἐκεῖνος δίκαιός ἐστιν
- 8 a ὁ ποιῶν τὴν ἀμαρτίαν ἐκ τοῦ διαβόλου ἐστίν
 b ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἀμαρτάνει
 c εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου
- 9 a πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἀμαρτίαν οὐ ποιεῖ
 b ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει
 c καὶ οὐ δύναται ἀμαρτάνειν ὅτι ἐκ τοῦ θεοῦ γεγέννηται
- 10 a ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου
 b πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ
 11 ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς ἵνα ἀγαπῶμεν ἀλλήλους
 12 a οὐ καθὼς Κάιν ἐκ τοῦ πονηροῦ ἦν
 b καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ
 c καὶ χάριν τίνος ἔσφαξεν αὐτόν;
 d ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια

- 1 a See what kind of love the Father has given us, that we should be called children of God
 b and we are
 c For this reason the world does not know us, because it did not know him
- 2 a Beloved
 b we are the children of God now
 c But what we will be has not yet been made manifest
 d We know that when he is made manifest we will be like him
 e because we will see him just as he is
- 3 Now everyone who has this hope in him makes himself pure just as that one is pure
- 4 a Everyone who lives for the sake of sin lives also for the sake of lawlessness
 b Indeed, sin is lawlessness
 5 a And you know that that one was made manifest so that he might take away sins
 b And in him there is no sin
 6 a No one who abides in him lives for the sake of sin
 b no one who who lives for the sake of sin has either seen him or come to know him

- 7 a **Children**
 b let no one deceive you
 c **The one who lives for the sake of** righteousness is righteous, **just as** *that one* **is** righteous
- 8 a **The one who lives for the sake of** *sin* is of the devil
 b because the devil has been **living for the sake of sin** from the beginning
 c **For this reason** the Son of God was **made manifest**, so that he might destroy the works of the devil
- 9 a **No one who is born** of God **lives for the sake of sin**
 b because his seed abides in him
 c **indeed**, he is not able to **live for the sake of sin**, because he is born of God
- 10 a **In this way** are the **children of God** **manifest**, and the **children of the devil**:
 b **no one who fails to live for the sake of** righteousness is of God, **nor** (is) the one who fails to **love** his brother
- 11 because this is the message that you heard from the beginning, that we should **love** one another
- 12 a **not just as** Cain (who) **was** of the evil one
 b **and** he murdered his brother
 c **And** why did he murder him?
 d Because his works were evil, but his brother's (were) righteous

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1 John 3:1–12

Patterns of Repetition and Recurrence 2

- 1 a ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν
 b καὶ ἐσμέν
 c διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν
- 2 a ἀγαπητοί
 b νῦν τέκνα θεοῦ ἐσμεν
 c καὶ οὐπω ἐφανερώθη τί ἐσόμεθα
 d οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα
 e ὅτι οἴσόμεθα αὐτόν καθὼς ἐστίν
- 3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτόν καθὼς ἐκεῖνος ἀγνός ἐστίν
- 4 a πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ
 b καὶ ἡ ἁμαρτία ἐστίν ἡ ἀνομία
- 5 a καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἁμαρτίας ἄρῃ
 b καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἐστίν
- 6 a πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει
 b πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτόν οὐδὲ ἔγνωκεν αὐτόν
- 7 a τεκνία
 b μηδεὶς πλανᾷτω ὑμᾶς
 c ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν καθὼς ἐκεῖνος δίκαιός ἐστιν
- 8 a ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν
 b ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει
 c εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου
- 9 a πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ
 b ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει
 c καὶ οὐ δύναται ἁμαρτάνειν ὅτι ἐκ τοῦ θεοῦ γεννιῆται
- 10 a ἐν τούτῳ φανερά ἐστίν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου
 b πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἐστίν ἐκ τοῦ θεοῦ καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ
 11 ὅτι αὕτη ἐστίν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς ἵνα ἀγαπῶμεν ἀλλήλους
 12 a οὐ καθὼς Κάιν ἐκ τοῦ πονηροῦ ἦν
 b καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ
 c καὶ χάριν τίνος ἔσφαξεν αὐτόν;
 d ὅτι τὰ ἔργα αὐτοῦ πονηρά ἦν τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια

- 1 a See what kind of love the Father has given us, that we should be called children of God
 b and we are
 c For this reason the world does not know us, because it did not know him
- 2 a Beloved
 b we are the children of God now
 c But what we will be has not yet been made manifest
 d We know that when he is made manifest we will be like him
 e because we will see him just as he is
- 3 Now everyone who has this hope in him makes himself pure just as that one is pure
- 4 a Everyone who lives for the sake of sin lives also for the sake of lawlessness
 b Indeed, sin is lawlessness
- 5 a And you know that that one was made manifest so that he might take away sins
 b And in him there is no sin
- 6 a No one who abides in him lives for the sake of sin
 b no one who who lives for the sake of sin has either seen him or come to know him

- 7 a Children
 b let no one deceive you
 c The one who lives for the sake of righteousness is **righteous**, just as *that one* is **righteous**
- 8 a The one who lives for the sake of sin is **of the devil**
 b **because the devil** has been living for the sake of sin from the beginning
 c For this reason the Son of God was made manifest, so that he might destroy the works of **the devil**
- 9 a No one who is born **of God** *lives for the sake of sin*
 b **because his seed abides in him**
 c indeed, *he is not able to live for the sake of sin, because he is born of God*
- 10 a In this way are the children of God manifest, and the children of **the devil**:
 b no **one who fails to live for the sake of righteousness** is **of God**, nor (is) the one who fails to love **his brother**
- 11 **because** this is the message that you heard from the beginning, that we should love one another
 12 a not just as **Cain** (who) was **of the evil one**
 b *and he murdered his brother*
 c *And why did he murder him?*
 d **Because his works were evil, but his brother's (were) righteous**

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This color-coded chart supplements 1–3 John, Concordia Commentary, by Bruce G. Schuchard (St. Louis: Concordia, 2012).

1 John 3:13–24

Patterns of Repetition and Recurrence 1

- 13 a μὴ θαυμάζετε
b ἀδελφοί
c εἰ μισεῖ ὑμᾶς ὁ κόσμος
- 14 a ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν
b ὅτι ἀγαπῶμεν τοὺς ἀδελφούς
c ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ
- 15 a πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν
b καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσιν
- 16 a ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην
b ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν
c καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θείναι
- 17 a ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου
b καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα
c καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ
d πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;
- 18 a τεκνία
b μὴ ἀγαπῶμεν λόγῳ μὴδὲ τῇ γλώσσῃ ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ
- 19 a ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν
b καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν
- 20 a ὅτι ἐὰν καταγινώσκῃ ἡμῶν ἡ καρδία
b ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν
c καὶ γινώσκει πάντα
- 21 a ἀγαπητοί
b ἐὰν ἡ καρδία μὴ καταγινώσκῃ
c παρρησίαν ἔχομεν πρὸς τὸν θεόν
- 22 a καὶ ὃ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ
b ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν
c καὶ τὰ ἄρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν
- 23 a καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ
b ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ
c καὶ ἀγαπῶμεν ἀλλήλους
d καθὼς ἔδωκεν ἐντολὴν ἡμῖν
- 24 a καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ
b καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν
- 13 a Marvel not
b brothers
c if the world hates you
- 14 a We know **that** we have passed **from** death to life
b **because** **we love the brothers**
c **The one who does not love abides in** death
- 15 a **Everyone who hates** his brother is a murderer
b And you know **that** no murderer has the life of the age to come abiding in him
- 16 a **In this way we have come to know** love,
b **because that one** laid himself down for us
c So we ought to lay ourselves down for the brothers
- 17 a Indeed, whoever has a life in this world
b and sees that his brother has a need
c and denies him compassion
d how does the love of God abide in him?
- 18 a **Children**
b let us not love by means of a word and the tongue, but by means of a work and the **truth**

- 19 a **In this way we shall know that** we are **of** the **truth**
 b and reassure our heart before him,
- 20 a *because*, if our heart condemns (us, we shall know and reassure ourselves)
 b **that** God is greater than our heart
 c and knows everything
- 21 a **Beloved**
 b if the heart does not condemn
 c we have confidence before God
- 22 a and whatever we ask we receive from him
 b *because* we embrace his instruction
 c and live for the sake of the things that are pleasing before him
- 23 a And this is his instruction
 b that we believe in the name of his Son Jesus Christ
 c and that **we love one another**
 d just as he (too) gave us instruction
- 24 a Now **the one who embraces** his instruction **abides in** him, and he in him
 b And **in this way we know that** he abides in us, **by** the Spirit he has given us

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1 John 3:13–24

Patterns of Repetition and Recurrence 2

- 13 a μη θαυμάζετε
 b **ἀδελφοί**
 c εἰ μισεῖ ὑμᾶς ὁ κόσμος
- 14 a ἡμεῖς **οἶδαμεν** ὅτι μεταβηθήκαμεν ἐκ τοῦ **θανάτου** εἰς τὴν **ζωήν**
 b ὅτι **ἀγαπῶμεν** τοὺς ἀδελφούς
 c ὁ μὴ **ἀγαπῶν** **μένει ἐν** τῷ **θανάτῳ**
- 15 a πᾶς ὁ μισῶν **τὸν ἀδελφὸν αὐτοῦ** ἀνθρωποκτόνος ἐστίν
 b **καὶ οἶδατε** ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει **ζωήν** αἰώνιον **ἐν** αὐτῷ **μένουσαν**
 16 a ἐν τούτῳ **ἐγνώκαμεν** τὴν ἀγάπην
 b ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν
 c καὶ ἡμεῖς ὀφείλομεν ὑπὲρ **τῶν ἀδελφῶν** τὰς ψυχὰς θείναι
- 17 a ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου
 b **καὶ** θεωρῇ **τὸν ἀδελφὸν αὐτοῦ** χρεῖαν ἔχοντα
 c **καὶ** κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ
 d πῶς ἡ ἀγάπη τοῦ θεοῦ **μένει ἐν** αὐτῷ;
- 18 a τεκνία
 b **μη ἀγαπῶμεν** λόγῳ μὴδὲ τῇ γλώσσῃ ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ
- 19 a ἐν τούτῳ **γνωσόμεθα** ὅτι ἐκ τῆς ἀληθείας ἐσμέν
 b **καὶ ἔμπροσθεν αὐτοῦ** πείσομεν **τὴν καρδίαν ἡμῶν**
- 20 a ὅτι ἐὰν **καταγινώσκῃ ἡμῶν** ἡ καρδία
 b ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας **ἡμῶν**
 c **καὶ γινώσκει** πάντα
- 21 a **ἀγαπητοί**
 b ἐὰν ἡ καρδία μὴ **καταγινώσκῃ**
 c παρρησίαν ἔχομεν **πρὸς τὸν θεόν**
- 22 a **καὶ** ὃ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ
 b ὅτι **τὰς ἐντολάς αὐτοῦ τηροῦμεν**
 c **καὶ** τὰ ἀρεστὰ **ἐνώπιον αὐτοῦ** ποιῶμεν
- 23 a **καὶ** αὕτη ἐστὶν ἡ **ἐντολὴ αὐτοῦ**
 b ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ
 c **καὶ ἀγαπῶμεν** ἀλλήλους
 d καθὼς ἔδωκεν **ἐντολήν** ἡμῖν
- 24 a **καὶ** ὁ **τηρῶν τὰς ἐντολάς αὐτοῦ ἐν** αὐτῷ **μένει καὶ** αὐτὸς **ἐν** αὐτῷ
 b **καὶ** ἐν τούτῳ **γινώσκομεν** ὅτι **μένει ἐν** ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν
- 13 a Marvel not
 b **brothers**
 c if the world hates you
- 14 a We **know** that we have passed from **death** to **life**
 b because we **love** **the brothers**
 c *The one who does not love* **abides in** **death**
- 15 a Everyone who hates **his brother** is a murderer
 b **And** you **know** that no murderer has the **life** of the age to come **abiding in** him
- 16 a In this way we have come to **know** **love**,
 b because *that one* laid himself down for us
 c So *we* ought to lay down our lives for **the brothers**
- 17 a Indeed, whoever has a life in this world
 b **and** sees that **his brother** has a need
 c **and** denies him compassion
 d how does the **love** of God **abide in** him?
- 18 a Children
 b let us **not love** by means of a word and the tongue, but by means of a work and the truth

- 19 a In this way we shall know that we are of the truth
 b and reassure our heart before him,
 20 a because, if our heart condemns (us, we shall know and reassure ourselves)
 b that God is greater than our heart
 c and knows everything
- 21 a **Beloved**
 b if the heart does not condemn
 c we have confidence before God
 22 a and whatever we ask we receive from him
 b because we embrace his instruction
 c and live for the sake of the things that are pleasing before him
- 23 a And this is his instruction
 b that we believe in the name of his Son Jesus Christ
 c and that we love one another
 d just as he (too) gave us instruction
- 24 a Now the one who embraces his instruction abides in him, and he in him
 b And in this way we know that he abides in us, by the Spirit he has given us

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1 John 4:1–6
Patterns of Repetition and Recurrence 1

- 1 a ἀγαπητοί
 b μὴ παντὶ πνεύματι πιστεύετε
 c ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστὶν
 d ὅτι πολλοὶ ψευδοπροφήται ἐξεληλύθασιν εἰς τὸν κόσμον
- 2 a ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ
 b πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστὶν
 3 a καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν
 b καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου
 c ὃ ἀκηκόατε ὅτι ἔρχεται
 d καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη
- 4 a ὑμεῖς ἐκ τοῦ θεοῦ ἐστε
 b τεκνία
 c καὶ νενικήκατε αὐτούς
 d ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ
- 5 a αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν
 b διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει
- 6 a ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν
 b ὃ γινώσκων τὸν θεὸν ἀκούει ἡμῶν
 c ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν
 d ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης

- 1 a Beloved
 b do not believe every spirit
 c but test the spirits (to see) if they are of God
 d *because* many false prophets have gone out into the world
- 2 a In this way you know the Spirit of God:
 b every spirit that confesses that Jesus Christ is come in the flesh is of God
 3 a and every spirit that does not confess Jesus is not of God
 b Indeed, this is the (spirit) of antichrist
 c which you have heard that it was coming
 d and now is in the world already
- 4 a You are of God
 b children
 c and have overcome them
 d *because* he who is in you is greater than he who is in the world
- 5 a They are of the world
 b For this reason they speak (as persons) of the world, and the world hears them
- 6 a We are of God
 b The one who knows God hears us
 c whoever is not of God does not hear us
 d By this we know the Spirit of Truth and the spirit of deceit

1 John 4:1–6
Patterns of Repetition and Recurrence 2

- 1 a ἀγαπητοί
- b μὴ παντὶ πνεύματι πιστεύετε
- c ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν
- d ὅτι πολλοὶ ψευδοπροφῆται ἐξεληλύθασιν εἰς τὸν κόσμον
- 2 a ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ
- b πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν
- 3 a καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἐστίν
- b καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου
- c ὃ ἀκηκόατε ὅτι ἔρχεται
- d καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη
- 4 a ὑμεῖς ἐκ τοῦ θεοῦ ἐστε
- b τεκνία
- c καὶ νενικήκατε αὐτούς
- d ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ
- 5 a αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν
- b διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει
- 6 a ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν
- b ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν
- c ὃς οὐκ ἐστὶν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν
- d ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης

- 1 a Beloved
- b do not believe every spirit
- c but test the spirits (to see) if they are of God
- d because many false prophets have gone out into the world
- 2 a In this way you know the Spirit of God:
- b every spirit that confesses that Jesus Christ is come in the flesh is of God
- 3 a and every spirit that does not confess Jesus is not of God
- b Indeed, this is the (spirit) of antichrist
- c which you have heard that it was coming
- d and now is in the world already
- 4 a You are of God
- b children
- c and have overcome them
- d because he who is in you is greater than he who is in the world
- 5 a They are of the world
- b For this reason they speak (as persons) of the world, and the world hears them
- 6 a We are of God
- b The one who knows God hears us
- c whoever is not of God does not hear us
- d By this we know the Spirit of Truth and the spirit of deceit

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1 John 4:7-10

Patterns of Repetition and Recurrence 1

- 7 a ἀγαπητοί
 b ἀγαπῶμεν ἀλλήλους
 c ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν
 d καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν
- 8 a ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν
 b ὅτι ὁ θεὸς ἀγάπη ἐστίν
 9 a ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν
 b ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον
 c ἵνα ζήσωμεν δι' αὐτοῦ
 10 a ἐν τούτῳ ἐστίν ἡ ἀγάπη
 b οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν
 c ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς
 d καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἱλασμόν περὶ τῶν ἁμαρτιῶν ἡμῶν

- 7 a Beloved
 b let us love one another
 c *because love is of God*
 d *Indeed, everyone who loves is born of God and knows God*
- 8 a *The one who does not love has not known God*
 b *because God is love*
 9 a *In this way the love* of God was made manifest among us
 b *because God sent his* only *Son* into the world
 c so that we might live through him
 10 a *In this is love*
 b *not because we* have loved *God*
 c *but because he* loved us
 d *and sent his Son* as an atoning sacrifice concerning our sins

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1 John 4:7-10
Patterns of Repetition and Recurrence 2

- 7 a ἀγαπητοί
 b ἀγαπῶμεν ἀλλήλους
 c ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν
 d καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γενένηται καὶ γινώσκει τὸν θεόν
- 8 a ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν
 b ὅτι ὁ θεὸς ἀγάπη ἐστίν
- 9 a ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν
 b ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον
 c ἵνα ζήσωμεν δι' αὐτοῦ
- 10 a ἐν τούτῳ ἐστίν ἡ ἀγάπη
 b οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν
 c ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς
 d καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἱλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν

- 7 a Beloved
 b let us love one another
 c because love is of God
 d Indeed, everyone who loves is born of God and knows God
- 8 a The one who does not love has not known God
 b because God is love
- 9 a In this way the love of God was made manifest among us
 b because God sent his only Son into the world
 c so that we might live through him
- 10 a In this is love
 b not because we have loved God
 c but because he loved us
 d and sent his Son as an atoning sacrifice concerning our sins

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1 John 4:11–21
Patterns of Repetition and Recurrence 1

- 11 a ἀγαπητοί
 b εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς
 c καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν
- 12 a θεὸν οὐδεὶς πώποτε τεθέαται
 b ἐὰν ἀγαπῶμεν ἀλλήλους
 c ὁ θεὸς ἐν ἡμῖν μένει
 d καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν
- 13 a ἐν τούτῳ γινώσκουμεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτός ἐν ἡμῖν
 b ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν
 14 καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ ἀπέσταλκεν τὸν υἱὸν σωτῆρα τοῦ κόσμου
 15 a ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστίν ὁ υἱὸς τοῦ θεοῦ
 b ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτός ἐν τῷ θεῷ
 16 a καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν
 b ὁ θεὸς ἀγάπη ἐστίν
 c καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει
- 17 a ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν
 b ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως
 c ὅτι καθὼς ἐκείνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ
- 18 a φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ
 b ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον
 c ὅτι ὁ φόβος κόλασιν ἔχει
 d ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ
- 19 a ἡμεῖς ἀγαπῶμεν
 b ὅτι αὐτός πρῶτος ἠγάπησεν ἡμᾶς
- 20 a ἐὰν τις εἴπῃ ὅτι ἀγαπῶ τὸν θεὸν καὶ τὸν ἀδελφὸν αὐτοῦ μισῶ
 b ψεύστης ἐστίν
 c ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἐώρακεν τὸν θεὸν ὃν οὐχ ἐώρακεν οὐ δύναται ἀγαπᾶν
- 21 a καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ
 b ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ
- 11 a Beloved
 b if God so loved us
 c we also ought to love one another
- 12 a No one has ever seen God
 b If we love one another
 c God abides in us
 d and his love is brought to completion in us
- 13 a In this way we know that we abide in him, and he in us
 b because he has given us of his Spirit
- 14 And we have seen and testify that the Father has sent the Son to be the savior of the world
- 15 a Whoever confesses that Jesus is the Son of God
 b God abides in him, and he in God
- 16 a And we have come to know and to believe the love that God has for us
 b God is love
 c So the one who abides in love abides in God, and God abides in him

- 17 a **In this way** is **love** brought to completion **with** us
 b **so that** we may have confidence in the day of judgment
 c because just as *that one* is so **also** are *we* in this world
- 18 a There is no fear in love
 b but **complete love** casts out fear
 c because fear has (to do with) punishment
 d **So** the one who fears is not brought to completion in love
- 19 a **We** love
 b because *he* first loved us
- 20 a **If** anyone says, "I love God," and **hates** his brother
 b he is a liar
 c To be sure, **the one who does not love** his brother whom he *has seen* **is not able to love** God
 21 a **So this** instruction we have **from** him **whom he has not seen**
 b **so that** the one who loves God **loves** his brother **also**

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1 John 4:11–21
Patterns of Repetition and Recurrence 2

- 11 a ἀγαπητοί
 b εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς
 c καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν
- 12 a θεὸν οὐδεὶς πώποτε τεθέαται
 b ἐὰν ἀγαπῶμεν ἀλλήλους
 c ὁ θεὸς ἐν ἡμῖν μένει
 d καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν
- 13 a ἐν τούτῳ γινώσκουμεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν
 b ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν
- 14 καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ ἀπέσταλκεν τὸν υἱὸν σωτῆρα τοῦ κόσμου
- 15 a ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστίν ὁ υἱὸς τοῦ θεοῦ
 b ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ
- 16 a καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν
 b ὁ θεὸς ἀγάπη ἐστίν
 c καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει
- 17 a ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν
 b ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως
 c ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ
- 18 a φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ
 b ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον
 c ὅτι ὁ φόβος κόλασιν ἔχει
 d ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ
- 19 a ἡμεῖς ἀγαπῶμεν
 b ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς
- 20 a ἐὰν τις εἴπῃ ὅτι ἀγαπῶ τὸν θεὸν καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ
 b ψεύστης ἐστίν
 c ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἐώρακεν τὸν θεὸν ὃν οὐχ ἐώρακεν οὐ δύναται ἀγαπᾶν
- 21 a καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ
 b ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ
- 11 a Beloved
 b if God so loved us
 c we also ought to love one another
- 12 a No one has ever seen God
 b If we love one another
 c God abides in us
 d and his love is brought to completion in us
- 13 a In this way we know that we abide in him, and he in us
 b because he has given us of his Spirit
- 14 And we have seen and testify that the Father has sent the Son to be the savior of the world
- 15 a Whoever confesses that Jesus is the Son of God
 b God abides in him, and he in God

- 16 a **And** **we have come to know** **and** **to believe** the love that God has for us
 b God is love
 c **So** **the one who abides in love abides in God,** **and** **God abides in him**
- 17 a In this way is love brought to completion with us
 b so that we may have confidence in the day of judgment
 c **because** just as *that one* is so also are *we* in this world
- 18 a There is no **fear** in love
 b but complete love casts out **fear**
 c **because** **fear** has (to do with) punishment
 d So the one who **fears** is not brought to completion in love
- 19 a We love
 b **because** *he* first loved us
- 20 a If anyone says, "I love God," **and** hates **his brother**
 b he is a liar
 c To be sure, **the one who does not love** **his brother** whom he has seen is not able to love God
- 21 a **So** this instruction we have from him whom he has not seen
 b so that **the one who loves** God loves **his brother** also

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1 John 5:1–12
Patterns of Repetition and Recurrence 1

- 1 a **πᾶς** **ὁ πιστεύων** **ὅτι Ἰησοῦς ἐστὶν ὁ Χριστὸς** ἐκ τοῦ θεοῦ γεγέννηται
 b καὶ **πᾶς** **ὁ ἀγαπῶν τὸν γεννήσαντα** ἀγαπᾷ **τὸν γεγεννημένον** ἐξ αὐτοῦ
- 2 a **ἐν τούτῳ** γινώσκουμεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ
 b ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν
- 3 a **αὕτη** γὰρ **ἐστὶν** ἡ ἀγάπη τοῦ θεοῦ
 b ἵνα τὰς ἐντολὰς αὐτοῦ τηρῶμεν
 c καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσὶν
- 4 a ὅτι **πάν** **τὸ γεγεννημένον** ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον
 b καὶ **αὕτη ἐστὶν** ἡ νίκη ἢ **νικήσασα** τὸν κόσμον, **ἡ πίστις ἡμῶν**
- 5 τίς δέ ἐστιν **ὁ νικῶν** τὸν κόσμον εἰ μὴ **ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ;**
- 6 a **οὗτός ἐστιν ὁ ἐλθὼν** δι' ὕδατος καὶ αἵματος, **Ἰησοῦς Χριστός**
 b οὐκ ἐν τῷ ὕδατι μόνον
 c ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι
 d καὶ τὸ πνεῦμά ἐστιν **τὸ μαρτυροῦν**
 e ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια
- 7 ὅτι τρεῖς εἰσιν **οἱ μαρτυροῦντες**
- 8 a τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἶμα
 b καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν
- 9 a εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν
 b ὅτι **αὕτη ἐστὶν** ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ **τοῦ υἱοῦ αὐτοῦ**
- 10 a **ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ** ἔχει τὴν μαρτυρίαν ἐν ἑαυτῷ
 b **ὁ μὴ πιστεύων** τῷ θεῷ ψευδοῦσιν πεποίηκεν αὐτόν
 c ὅτι **οὐ πεπίστευκεν** εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ **τοῦ υἱοῦ αὐτοῦ**
- 11 a καὶ **αὕτη ἐστὶν** ἡ μαρτυρία ὅτι ζωὴν αἰώνιον ἔδωκεν ἡμῖν ὁ θεός
 b καὶ **αὕτη** ἡ ζωὴ ἐν **τῷ υἱῷ αὐτοῦ ἐστὶν**
- 12 a ὁ ἔχων **τὸν υἱὸν** ἔχει τὴν ζωὴν
 b ὁ μὴ ἔχων **τὸν υἱὸν τοῦ θεοῦ** τὴν ζωὴν οὐκ ἔχει

- 1 a **Everyone who believes that Jesus is the Christ** is born of God
 b and **everyone who loves the one who has given birth** loves **the one who is born** of him
- 2 a **In this way** we know that we love the children of God
 b when we love God and live for the sake of his instruction
- 3 a For **this is** the love of God
 b that we embrace his instruction
 c And his instruction is not burdensome
- 4 a because **everything which is born** of God overcomes the world
 b And **this is** the victory **that has overcome** the world, **our faith**

- 5 So who is **the one who overcomes** the world but **the one who believes** that **Jesus is the**
- 6 a **This is** *the one who came* by water and blood, **Jesus Christ** **Son of God?**
 b not with the water only
 c but with the water and with the blood
 d The Spirit also is **one who testifies**
 e because the Spirit is the truth
- 7 because **those who testify** are three
 8 a the Spirit and the water and the blood
 b and so to the one (matter) the three belong
- 9 a If we receive the testimony of men the testimony of God is greater
 b because **this is** the testimony of God that he has borne concerning **his Son**
- 10 a **The one who believes in the Son of God** has the testimony in himself
 b **the one who does not believe** in God has acted as if he were a liar
 c because **he has not believed** in the testimony that God has borne concerning **his Son**
- 11 a And **this is** the testimony, that God has given us the life of the age to come
 b And **this life is** in **his Son**
- 12 a **The one who has the Son** has life
 b **the one who does not have the Son of God** does not have life

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1 John 5:1–12
Patterns of Repetition and Recurrence 2

- 1 a πᾶς ὁ πιστεύων **ὅτι** Ἰησοῦς ἐστὶν ὁ Χριστὸς ἐκ τοῦ θεοῦ γεγέννηται
b **καὶ** πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ τὸν γεγεννημένον ἐξ αὐτοῦ
- 2 a ἐν τούτῳ γινώσκομεν **ὅτι** ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ
b ὅταν τὸν θεὸν ἀγαπῶμεν **καὶ** τὰς ἐντολάς αὐτοῦ ποιῶμεν
- 3 a αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ
b ἵνα τὰς ἐντολάς αὐτοῦ τηρῶμεν
c **καὶ** αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσὶν
- 4 a **ὅτι** πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον
b **καὶ** αὕτη ἐστὶν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν
- 5 τίς δέ ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων **ὅτι** Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ;
- 6 a οὗτός ἐστιν ὁ ἐλθὼν δι' ὑδατος καὶ αἵματος, Ἰησοῦς Χριστὸς
b οὐκ ἐν τῷ ὕδατι μόνον
c ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι
d **καὶ** τὸ πνεῦμα ἐστὶν τὸ μαρτυροῦν
e **ὅτι** τὸ πνεῦμα ἐστὶν ἡ ἀλήθεια
- 7 **ὅτι** τρεῖς εἰσιν οἱ μαρτυροῦντες
- 8 a τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἶμα
b **καὶ** οἱ τρεῖς εἰς τὸ ἓν εἰσιν
- 9 a εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν
b **ὅτι** αὕτη ἐστὶν ἡ μαρτυρία τοῦ θεοῦ **ὅτι** μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ
- 10 a ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν ἑαυτῷ
b ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν
c **ὅτι** οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ
- 11 a **καὶ** αὕτη ἐστὶν ἡ μαρτυρία **ὅτι** ζωὴν αἰώνιον ἔδωκεν ἡμῖν ὁ θεός
b **καὶ** αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν
- 12 a ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν
b ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει

- 1 a Everyone who believes **that** Jesus is the Christ is born of God
b **and** every one who loves the one who has given birth loves the one who is born of him
- 2 a In this way we know **that** we love the children of God
b when we love God **and** live for the sake of his instruction
- 3 a For this is the love of God
b that we embrace his instruction
c **And** his instruction is not burdensome
- 4 a **because** everything which is born of God overcomes the world
b **And** this is the victory that has overcome the world, our faith

- 5 So who is the one who **overcomes the world** but the one who believes *that* Jesus is the
- 6 a This is the one who came by **water and blood**, Jesus Christ Son of God?
 b not **with the water only**
 c but **with the water and with the blood**
 d **The Spirit also** is one who **testifies**
 e *because the Spirit* is the truth
- 7 *because* those who **testify** are three
- 8 a **the Spirit** and **the water and the blood**
 b **and so** to the one (matter) the three belong
- 9 a If we receive **the testimony** of men **the testimony** of God is greater
 b *because* this is **the testimony** of God *that* he **has borne** concerning his Son
- 10 a The one who **believes** in the Son of God **has the testimony** in himself
 b the one who does not **believe** in God **has acted** as if he were a liar
 c *because* he **has not believed** in **the testimony** that God **has borne** concerning his Son
- 11 a **And this is the testimony, that** God has given us **the life of the age to come**
 b **And this life** is in his Son
- 12 a **The one who has the Son has life**
 b **the one who does not have the Son of God does not have life**

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1 John 5:13–21
Patterns of Repetition and Recurrence 1

- 13 a ταῦτα ἔγραψα ὑμῖν
 b ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ
 14 a καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν
 b ὅτι ἐὰν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ
 c ἀκούει ἡμῶν
 15 a καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτώμεθα
 b οἴδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ
 16 a ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον
 b αἰτήσῃ καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον
 c ἐστὶν ἁμαρτία πρὸς θάνατον
 d οὐ περὶ ἐκείνης λέγω
 e ἵνα ἐρωτήσῃ
 17 a πᾶσα ἀδικία ἁμαρτία ἐστίν
 b καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον
- 18 a οἴδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει
 b ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν
 c καὶ ὁ ποιηρὸς οὐχ ἄπτεται αὐτοῦ
 19 a οἴδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν
 b καὶ ὁ κόσμος ὅλος ἐν τῷ ποιηρῷ κείτῃ
 20 a οἴδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει
 b καὶ δέδωκεν ἡμῖν διάνοιαν
 c ἵνα γινώσκωμεν τὸν ἀληθινόν
 d καὶ ἐσμέν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ
 e οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος
 21 a τεκνία
 b φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων
- 13 a **These things** I have written to you
 b **to those who believe** in the name of **the Son of God**, **so that you may know** that you
 14 a And **this is** the confidence that we have before him have **the life of the age to come**
 b that if we ask anything according to his will
 c he hears us
 15 a And if **we know that** he hears us—whatever we ask—
 b **we know that** we have the requests that we have asked of him
 16 a If anyone sees his brother sinning a sin not unto death
 b he shall ask, and *he* will give to him, **to those who sin** not unto death, **life**
 c There is sin unto death
 d not concerning that am I speaking
 e **so that** he should ask
 17 a All unrighteousness is sin
 b but there is sin not unto death

- 18 a **We know that** no one who is born of God lives for the sake of sin
b but *the One* who was born of God keeps him in his embrace
c and the evil one does not touch him
- 19 a **We know that** we are of God
b and the whole world lies in (the power of) the evil one
- 20 a And **we know that** **the Son of God** has come
b and has given us **understanding**
c **so that we may know** the one who is true
d and we are in the one who is true in **his Son Jesus Christ**
e **This is** the true God and **the life of the age to come**
- 21 a Children
b guard yourselves from idols

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1 John 5:13–21
Patterns of Repetition and Recurrence 2

- 13 a ταῦτα ἔγραψα ὑμῖν
 b ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ
- 14 a καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν τοῦ θεοῦ
 b ὅτι ἐὰν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ
 c ἀκούει ἡμῶν
- 15 a καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα
 b οἴδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ
- 16 a ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον
 b αἰτήσῃ καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον
 c ἔστιν ἁμαρτία πρὸς θάνατον
 d οὐ περὶ ἐκείνης λέγω
 e ἵνα ἐρωτήσῃ
- 17 a πᾶσα ἀδικία ἁμαρτία ἐστίν
 b καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον
- 18 a οἴδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει
 b ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν
 c καὶ ὁ ποιητὸς οὐχ ἄπτεται αὐτοῦ
- 19 a οἴδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν
 b καὶ ὁ κόσμος ὅλος ἐν τῷ ποιητῷ κείται
- 20 a οἴδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει
 b καὶ δέδωκεν ἡμῖν διάνοιαν
 c ἵνα γινώσκωμεν τὸν ἀληθινόν
 d καὶ ἐσμέν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ
 d οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος
- 21 a τεκνία
 b φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων
- 13 a These things I have written to *you*
 b to those who believe in the name of the Son of God, so that *you* may know that *you*
- 14 a **And** this is the confidence that we **have** before him **have** the life of the age to come
 b **that if** we ask anything according to his will
 c he hears us
- 15 a **And if** we know that he hears us—**whatever we ask**—
 b we know that we **have the requests that we have asked** of him
- 16 a **If** anyone sees his brother **sinning a sin** not unto death
 b **he shall ask**, and *he* will give to him, to **those who sin** not unto death, life
 c There **is sin unto death**
 d not concerning that am I speaking
 e so that **he should ask**
- 17 a All unrighteousness **is sin**
 b **but** there **is sin** not unto death

- 18 a We know that no one who is born of God **lives for the sake of sin**
 b but *the One* who was born of God keeps him in his embrace
 c **and** the evil one does not touch him
- 19 a We know that we are of God
 b **and** the whole world lies **in** (the power of) the evil one
- 20 a And we know that the Son of God has come
 b **and** has given us understanding
 c so that we may know the one who is true
 d **and** we are **in** the one who is true **in** his Son Jesus Christ
 e This is the true God and the life of the age to come
- 21 a Children
 b ***guard yourselves*** from idols

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2 John

Patterns of Repetition and Recurrence 1

- 1 a ὁ πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς
b οὓς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ
c καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν
- 2 διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα
- 3 a ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη
b παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθείᾳ καὶ ἀγάπῃ
- 4 a ἐχάρην λίαν ὅτι εὑρηκα ἐκ τῶν τέκνων σου περιπατοῦντας ἐν ἀληθείᾳ
b καθὼς ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρὸς
- 5 a καὶ νῦν ἐρωτῶ σε κυρία
b οὐχ ὡς ἐντολὴν καινὴν γράφω σοι
c ἀλλὰ ἣν εἶχομεν ἀπ' ἀρχῆς
d ἵνα ἀγαπῶμεν ἀλλήλους
- 6 a καὶ αὕτη ἐστὶν ἡ ἀγάπη
b ἵνα περιπατῶμεν κατὰ τὰς ἐντολὰς αὐτοῦ
c αὕτη ἡ ἐντολὴ ἐστίν
d καθὼς ἠκούσατε ἀπ' ἀρχῆς
e ἵνα ἐν αὐτῇ περιπατήτε
- 7 a ὅτι πολλοὶ πλάνοι ἐξῆλθον εἰς τὸν κόσμον
b οἱ μὴ ὁμολογοῦντες Ἰησοῦν Χριστὸν ἐρχόμενοι ἐν σαρκί
c οὗτός ἐστιν ὁ πλάνος καὶ ὁ ἀντίχριστος
- 8 a βλέπετε ἑαυτοὺς
b ἵνα μὴ ἀπολέσητε ἃ εἰργασάμεθα
c ἀλλὰ μισθὸν πλήρη ἀπολάβητε
- 9 a πᾶς ὁ προάγων καὶ μὴ μένων ἐν τῇ διδαχῇ τοῦ Χριστοῦ θεοῦ οὐκ ἔχει
b ὁ μένων ἐν τῇ διδαχῇ, οὗτος καὶ τὸν πατέρα καὶ τὸν υἱὸν ἔχει
- 10 a εἴ τις ἔρχεται πρὸς ὑμᾶς καὶ ταύτην τὴν διδαχὴν οὐ φέρει
b μὴ λαμβάνετε αὐτὸν εἰς οἰκίαν καὶ χαίρειν αὐτῷ μὴ λέγετε
- 11 ὁ λέγων γὰρ αὐτῷ χαίρειν κοινωνεῖ τοῖς ἔργοις αὐτοῦ τοῖς πονηροῖς
- 12 a πολλὰ ἔχων ὑμῖν γράφειν οὐκ ἐβουλήθην διὰ χάρτου καὶ μέλανος
b ἀλλὰ ἐλπίζω γενέσθαι πρὸς ὑμᾶς καὶ στόμα πρὸς στόμα λαλῆσαι
c ἵνα ἡ χαρὰ ἡμῶν πεπληρωμένη ᾖ
- 13 ἀσπάζεται σε τὰ τέκνα τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς

- 1 a The elder to the elect lady and her children
b whom I love in the truth
c and not I only, but also all those who know the truth
- 2 because of the truth that abides in us, and it will be with us in the age to come
- 3 a Grace, mercy, peace will be with us
b from God the Father and from Jesus Christ, the Son of the Father, in truth and love

- 4 a I have **rejoiced** greatly because I have found **those of your children** who were walking in
 b just as we **received** instruction from **the Father** the truth
- 5 a So now I ask you, **lady**
 b not as one who is **writing** to you a new instruction
 c but that which we have had from the beginning
 d that we love one another
- 6 a And this is love
 b that we walk according to his instruction
 c this is the instruction
 d just as you heard from the beginning
 e that you should walk in it
- 7 a because many deceivers have gone out into the world
 b those who do not confess that **Jesus Christ** comes in the flesh
 c This one is the deceiver and the antichrist
- 8 a Watch yourselves
 b so that you do **not** lose the things for which we have worked
 c but **receive** a full reward
- 9 a No **one who** goes ahead and **does not abide in** the teaching of **Christ** has **God**
 b **The one who abides in** the teaching, this one has both **the Father** and **the Son**
- 10 a If anyone comes to you and does not bring this teaching
 b do not **receive** him into the house and do not **greet** him
- 11 For the one who **greet**s him fellowships in his wicked works
- 12 a Even though I was having many things to **write** to you, I did **not** desire (to do so) with
 b **Instead**, I hope to come to you and to speak face to face paper and ink
 c so that our **joy** may be complete
- 13 **The children of your elect sister** **greet** you

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2 John

Patterns of Repetition and Recurrence 2

- 1 a ὁ πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς
b οὓς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ
c καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν
- 2 διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα
- 3 a ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη
b παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθείᾳ καὶ ἀγάπῃ
- 4 a ἐχάρην λίαν ὅτι εὔρηκα ἐκ τῶν τέκνων σου περιπατοῦντας ἐν ἀληθείᾳ
b καθὼς ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρὸς
- 5 a καὶ νῦν ἐρωτῶ σε κυρία
b οὐχ ὡς ἐντολὴν καινὴν γράφω σοι
c ἀλλὰ ἣν εἶχομεν ἀπ' ἀρχῆς
d ἵνα ἀγαπῶμεν ἀλλήλους
- 6 a καὶ αὕτη ἐστὶν ἡ ἀγάπη
b ἵνα περιπατῶμεν κατὰ τὰς ἐντολάς αὐτοῦ
c αὕτη ἡ ἐντολή ἐστὶν
d καθὼς ἠκούσατε ἀπ' ἀρχῆς
e ἵνα ἐν αὐτῇ περιπατήτε
- 7 a ὅτι πολλοὶ πλάνοι ἐξῆλθον εἰς τὸν κόσμον
b οἱ μὴ ὁμολογοῦντες Ἰησοῦν Χριστὸν ἐρχόμενον ἐν σαρκί
c οὗτός ἐστιν ὁ πλάνος καὶ ὁ ἀντίχριστος
- 8 a βλέπετε ἑαυτοὺς
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b ἀλλὰ ἐλπίζω γενέσθαι πρὸς ὑμᾶς καὶ στόμα πρὸς στόμα λαλῆσαι
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- 13 ἀσπάζεται σε τὰ τέκνα τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς

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- 4 a I have rejoiced greatly because I have found those of your children who were walking in
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- 5 a So now I ask you, lady
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 c but that which we have had from the beginning
 d that we love one another
- 6 a And this is love
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- 11 For the one who greets him fellowships in his wicked works
- 12 a Even though I was having many things to write to you, I did not desire (to do so) with
 b Instead, I hope to come to you and to speak face to face paper and ink
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3 John

Patterns of Repetition and Recurrence 1

- 1 a ὁ πρεσβύτερος γαίῳ τῷ ἀγαπητῷ
b ὃν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ
- 2 a ἀγαπητέ
b περὶ πάντων εὐχομαί σε εὐδοῦσθαι καὶ ὑγιαίνειν
c καθὼς εὐδοῦταί σου ἡ ψυχὴ
- 3 a ἐχάρην γὰρ λίαν ἐρχομένων ἀδελφῶν καὶ μαρτυρούντων σου τῇ ἀληθείᾳ
b καθὼς σὺ ἐν ἀληθείᾳ περιπατεῖς
- 4 a μειζοτέραν τούτων οὐκ ἔχω χαρὰν
b ἵνα ἀκούω τὰ ἐμὰ τέκνα ἐν τῇ ἀληθείᾳ περιπατοῦντα
- 5 a ἀγαπητέ
b πιστὸν ποιεῖς
c ὃ ἐὰν ἐργάσῃ εἰς τοὺς ἀδελφοὺς καὶ τοῦτο ξένους
- 6 a οἱ ἐμαρτύρησάν σου τῇ ἀγάπῃ ἐνώπιον ἐκκλησίας
b οὐς καλῶς ποιήσεις προπέμψας ἀξίως τοῦ θεοῦ
- 7 ὑπὲρ γὰρ τοῦ ὀνόματος ἐξήλθον μηδὲν λαμβάνοντες ἀπὸ τῶν ἐθνικῶν
- 8 a ἡμεῖς οὖν ὀφείλομεν ὑπολαμβάνειν τοὺς τοιούτους
b ἵνα συνεργοὶ γινώμεθα τῇ ἀληθείᾳ
- 9 a ἐγραψά τι τῇ ἐκκλησίᾳ
b ἀλλ' ὁ φιλοπρωτεύων αὐτῶν Διοτρέφης οὐκ ἐπιδέχεται ἡμᾶς
- 10 a διὰ τοῦτο, ἐὰν ἔλθῃ
b ὑπομνήσω αὐτοῦ τὰ ἔργα ἃ ποιεῖ λόγοις πονηροῖς φλυαρῶν ἡμᾶς
c καὶ μὴ ἀρκοῦμενος ἐπὶ τούτοις οὔτε αὐτὸς ἐπιδέχεται τοὺς ἀδελφοὺς
d καὶ τοὺς βουλομένους κωλύει
e καὶ ἐκ τῆς ἐκκλησίας ἐκβάλλει
- 11 a ἀγαπητέ
b μὴ μιμοῦ τὸ κακὸν ἀλλὰ τὸ ἀγαθόν
c ὁ ἀγαθοποιῶν ἐκ τοῦ θεοῦ ἐστίν
d ὁ κακοποιῶν οὐχ ἑώρακεν τὸν θεόν
- 12 a δημητρίῳ μεμαρτύρηται ὑπὸ πάντων καὶ ὑπὸ αὐτῆς τῆς ἀληθείας
b καὶ ἡμεῖς δὲ μαρτυροῦμεν
c καὶ οἶδας ὅτι ἡ μαρτυρία ἡμῶν ἀληθῆς ἐστίν
- 13 a πολλὰ εἶχον γράψαι σοι
b ἀλλ' οὐ θέλω διὰ μέλανος καὶ καλάμου σοι γράφειν
- 14 a ἐλπίζω δὲ εὐθέως σε ἰδεῖν
b καὶ στόμα πρὸς στόμα λαλήσομεν
- 15 a εἰρήνη σοι
b ἀσπάζονται σε οἱ φίλοι
c ἀσπάζου τοὺς φίλους κατ' ὄνομα

- 1 a The elder to Gaius, **the beloved**
 b whom **I love in the truth**
- 2 a **Beloved**
 b concerning all things **I pray** that you **are well** and **are in good health**
 c just as your (very) life is well
- 3 a For **I have rejoiced** greatly, because brothers came and **testified** to your **truth**
 b just as **you walk in the truth**
- 4 a No greater joy than these things do **I have**
 b than **to hear** that *my* children walk **in the truth**
- 5 a **Beloved**
 b **you do** a faithful thing
 c (in) whatever **work you do** for the brothers—and this for strangers—
- 6 a who **testified** to your **love** before the church
 b whom **you will treat** well, if you send (them) on in a manner worthy of God
- 7 For they have gone out for the sake of the name, receiving not one thing from the
- 8 a Therefore, **we ought to receive** such persons Gentiles
 b so that **we may be** fellow-workers as regards **the truth**
- 9 a **I have written** something to the church
 b **But** he who **loves** to be first among them, Diotrophes, does not receive us
- 10 a For this reason, when **I come**
 b **I will call to mind** his works that he is doing, talking nonsense about us with evil words
 c And because he is not content with these things, neither does *he* receive the
 d and prevents those who desire (to do so) brothers
 e and casts (them) out of the church
- 11 a **Beloved**
 b **do not imitate** what is bad, **but (imitate)** what is good
 c The one who does what is good is of God
 d the one who does what is bad has not seen God
- 12 a As regards Demetrius, he has been **testified** to by all, and by **the truth** itself
 b And **we** also **testify**
 c and **you know** that our **testimony** is **true**
- 13 a **I was having** many things **to write** to you
 b **but I do not wish to write** to you with ink and pen
- 14 a Instead, **I hope to see** you soon
 b and **we will speak** face to face
- 15 a Peace (be) to you
 b **The beloved** greet you
 c **greet the beloved** by (the) name

3 John

Patterns of Repetition and Recurrence 2

- 1 a ὁ πρεσβύτερος γαίῳ τῷ ἀγαπητῷ
b ὃν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ
- 2 a ἀγαπητέ
b περὶ πάντων εὐχομαί σε εὐδοῦσθαι καὶ ὑγιαίνειν
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b **just as you walk in the truth**
- 4 a No greater joy than these things do I have
b **than to** hear that my children walk in the truth
- 5 a Beloved
b you do a faithful thing
c **(in) whatever work** you do for **the brothers**—and this for strangers—
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- 10 a For this reason, when I **come**
b I will call to mind his **works that** he is doing, talking nonsense about us with evil words
c **And** because he is not content with these things, neither does *he* **receive** **the**
d **and prevents** those who desire (to do so) **brothers**
e **and casts** (them) **out** of **the church**
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c greet the beloved by (the) name

Structure and Vocatives 1 John

1:1–4	1:1 Prologue 1:2 1:3 <u>1:4</u>	3:13–24	3:13 ἀδελφοί (begins 2 nd half) 3:14 3:15 3:16 3:17
1:5–2:2	1:5 Body begins 1:6 <u>1:7</u> 1:8 <u>1:9</u> 1:10 2:1 τέκνιά μου <u>2:2</u>		3:18 τέκνιά (ends 1 st of 2) 3:19 3:20 3:21 ἀγαπητοί (middle of 2 nd) 3:22 (inverse of 1 st) 3:23 <u>3:24</u>
2:3–11	2:3 2:4 2:5 <u>2:6</u> 2:7 ἀγαπητοί (begins 2 nd of 3) <u>2:8</u> 2:9 2:10 <u>2:11</u>	4:1–6	4:1 ἀγαπητοί 4:2 4:3 4:4 τέκνιά (begins 2 nd of 2) 4:5 <u>4:6</u>
2:12–17	2:12 τέκνιά 2:13 πατέρες/ψευδοί 2:14 παιδιά/πατέρες/ψευδοί 2:15 2:16 <u>2:17</u>	4:7–10	4:7 ἀγαπητοί 4:8 4:9 <u>4:10</u>
2:18–29	2:18 παιδιά 2:19 2:20 <u>2:21</u> 2:22 <u>2:23</u> 2:24 <u>2:25</u> 2:26 2:27 2:28 τέκνιά <u>2:29</u>	4:11–21	4:11 ἀγαπητοί 4:12 4:13 4:14 4:15 <u>4:16</u> 4:17 4:18 4:19 4:20 <u>4:21</u>
3:1–12	3:1 3:2 ἀγαπητοί 3:3 3:4 3:5 <u>3:6</u> 3:7 τέκνιά (begins 2 nd of 2) 3:8 3:9 3:10 3:11 <u>3:12</u> (end of 1 st half of Epistle)	5:1–12	5:1 5:2 5:3 <u>5:4</u> 5:5 5:6 5:7 5:8 <u>5:9</u> 5:10 5:11 <u>5:12</u> Body ends
		5:13–21	5:13 Conclusion 5:14 5:15 5:16 5:17 5:18 5:19 5:20 5:21 τέκνιά (end of Epistle)